# CHRISTIAN STATESMAN

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## The Issues Involved In The World Conflict

IT is our conviction that comparatively few Americans realize the magnitude and far-reaching consequences of the issues involved in the present world struggle. This is one of the reasons for the divided opinion among us as to America's duty regarding this world conflict. Fundamental to an appraisal of our duty is an understanding of the issues involved in the conflict. The war now raging throughout so large a portion of the world, is part of a revolution in human society well nigh world wide in its scope, a revolution which on the part of the aggressor nations has for its objective the domination of the world by force, the destruction of liberty and freedom, and the uprooting of Christianity.

We give to our readers the statements on this subjcet by three writers—a columnist, a university president and a minister—which express more clearly and pointedly than we could express them, our convictions regarding these issues.

### The Issues—by Dorothy Thompson

This leading columnist says:

"Very few people have even begun to understand the basic implications of the war now going on in the world. Probably no one alive understands their full purport; certainly I do not.

"But I do know that this war is only an incident in the greatest revolution in the history of the human race. I do know that we are in the middle of a showdown on the greatest issue that ever confronted man.

"The issue is: Shall we continue to live in a world in which force permeates all institutions and is the last arbiter? Or, shall we live in a world in which—for the first time—the Christian ethic shall become the basis of society? Putting it another way: Shall the world become fully paganized or shall it, at long last, enter an era in which the Ten Commandments and the First Commandment find expression in our behavior?"

### The Issues—by George Nolan

Dr. Nolan, recently President of the University of Colorado, sets forth the issues in these words:

"This planet is now a great battle ground in which two sets of ideas—two philosophies are struggling for supremacy. They are now in a collossal struggle such as the world has never before seen, and the issue of that conflict seems to be in some final sense fateful for mankind.

"What are these two philosophies? The one philosophy regards human beings as means to an end, as materials for exploitation. . . . Fascism is in reality the exploitation of human beings on a national scale. They have no rights, not even the right to live. They have value only as they contribute to the power of the state. Their only freedom is the freedom of the state to work its own will, and the will of the State is war. All of the people are regimented for one end—the welding of every man, woman and child in the nation into a unified, smooth running, invincible machine of destruction—a machine which is beyond good and evil which is a law unto itself, which is immoral and elemental, having no more conscience than an earthquake or a flood.

"This is one philosophy, one religion. What have we to oppose it? An idea which is more or less our national faith, though it is not exclusively our own. . . . It is the

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# DEFINING RELIGION IN PERSONAL LIVING

"The disciples were called Christian first at Antioch"
Acts 11:26

Rev. Ross M. Haverfield

(This is a resume of the first of a series of four lectures delivered this summer at the Conference of the National Reform Association at Winona Lake under the general title "Practical Religion.")

When the disciples were first called "Christian" at Antioch it was in mockery and derision, but the word has long since been one of the most meaningful words in our vocabulary. It warms the heart of the friendless; it inspires the soul of the desolate; it comforts those in sorrow; and revives hope in the promises of the Eternal. But to put an adequate definition of this oft-used word into grammatical form is a very difficult thing to do.

For convenience sake, however, let us follow the phraseology recently published anonymously in a church bulletin:

"A CHRISTIAN is—

A MIND through which Christ THINKS;
A HEART through which Christ LOVES;
A VOICE through which Christ SPEAKS:
A HAND by which Christ HELPS."

This four-fold interpretation of a Christian certainly defines religion in practical terms and emphasizes the deep significance of our personal responsibility.

## I. A MIND THROUGH WHICH CHRIST THINKS

There is a hymn that opens with this same thought:

"Take Thou our MINDS, dear Lord, we humbly pray;
Give us the MIND OF CHRIST each passing day."

The Apostle Paul in his writings is constantly striving to impress the "mind of Christ" upon his people. To the Philippians he makes this familiar statement: "Have this MIND in you which was also in Christ Jesus . . ."

"This seems to be a most logical point from which to proceed in an interpretation of the Christian religion in personal living. The Christian religion is founded upon truth; it is a school of thought; it is a reasonable philosophy, and it is intended to stimulate the mind of man. Christian leaders in every generation have been men and women of outstanding intelligence, whose minds have been channels through which the mind of Christ flowed freely. And since the days of Nicodemus Jesus has been recognized as "a Teacher sent from God."

The great need of the hour is for the MIND OF CHRIST to be able to think though our social and political and international problems, and to discover the true solution which will come through the mind which Christ thinks. It is only as we allow the mind of Christ to be super-imposed upon our minds that we are able to comprehend the complexity of our present situation and to discover the fundamental logic of the Christian way of life in the light of the knowledge of God.

Too often our little minds are clogged with selfish ambitions, polluted with evil thoughts, harboring covetousness and lust, and wholly unfit for the Master's use. Paul would admonish us to keep our mind fixed on things which are above.

"Teach me, O Lord, Thy holy way
And give me an OBEDIENT MIND,
That in Thy service I may find
My chief delight from day to day."

## II. A HEART THROUGH WHICH CHRIST LOVES

The second characteristic of a Christian life is a Christ-like spirit of love. A very superficial study of the New Testament quickly reveals that LOVE is the very foundation of Christianity. The writings of John are especially eloquent about this, stating over and over again that "God is love," . . . "We love, because He first loved us." . . . "Hereby we know we love the children of God when we love God and do His commandments."

Love therefore must rule our hearts, if we are to be truly Christian, for, as John puts it, "If a man say, I love God, but hateth his brother, he is a liar."

If Paul were in the flesh to-day, when hate is being fostered in so many hearts, he would pray, as he did for the Christians at Ephesus, that "Christ may dwell in your hearts through faith to the end that ye, being rooted and grounded in LOVE, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of God which passeth knowledge, that ye may be filled with all the fullness of God."

It is the human heart, so rooted and grounded in a Christ-like LOVE, that will eventually turn the of tied of war and bloodshed, and will introduce an era of peace and righteousness; of justice and goodwill among all nations. How desperately humanity needs to feel the warmth of the LOVE of Christ as we become "hearts through which Christ is love"!

"O Heart, that beats with every human heart . . .
Fill our slow hearts with the floodtides of Thy love."

## III. A VOICE THROUGH WHICH CHRIST SPEAKS

The spoken word has always been a powerful influence for good or evil. It may be a blessing, or it may invoke a curse; it may be spoken in kindness, or pierce the heart as a sword. But when a Christian speaks, the voice of Christ should be heard speaking through him.

How often we forget this and fail to be vocal in our testimony for Him. We allow words of silly thoughtless gossip, or of abuse, or profanity to escape our lips and then wonder perhaps why the voice of Jesus is not heard more distinctly in our day.

The voice of the pulpit has been and still is an important medium through which the voice of Christ is heard today, and great men of God stand before multitudes, or broadcast the Gospel around the world, and the Holy Spirit touches their lips and they become eloquent. They are a VOICE through which Christ speaks to an awaiting world.

But the laity must also be a voice through Christ speaks from the pew and the hearth. You who are officers in the church, teachers in the Sunday School, parents in the home, employers or employees in the mill or marketplace, does the Voice of Christ speak through you?

The world has been trying to silence the Christian for centuries. A council at Jerusalem passed a resolution that Peter and John were not to speak for Christ, but they immediately replied—

"Whether it is right in the sight of God to hearken unto you rather than unto God, judge ye: FOR WE CANNOT BUT SPEAK THE THINGS WHICH WE SAW AND HEARD."

May we be as bold in our daily witnessing, remembering that a Christian is a voice through which Christ speaks.

## IV. A HAND BY WHICH CHRIST HELPS

Time and again we read of Jesus reaching out his hand as he "went about doing good." He laid his hand

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# LIQUOR AND HIGHWAY FATALITIES

The loss of life and the injury resulting from automobile accidents on our highways and streets is simply appalling. The best authorities place the number of deaths at nearly 100 on an average every day and 35,000 in a year; the number more or less seriously injured at 3,600 per day and 1,320,000 per year.

The Travelers Insurance Company 1941 Book of Street and Highway Accident Data, states the year 1940 "was a year of retrogression, of disappointment and disillusionment in virtually every respect pertaining to street and highway safety." We quote as follows:

### The Year, 1940

"In this one year, no fewer than 35,000 persons were killed by automobiles and 1,320,000 were more or less seriously injured. The death and injury toll exceeded that of 1939 and 1938 by a considerable margin.

### One Day, 1940

On a single day, October 4, 85 persons were killed and 1,496 others were critically injured. These figures, the gathering of which required many weeks of painstaking labor, are accurate. October 4 was selected not because it had any special significance; on the contrary, it was chosen for this survey because it was as near to being an average day as any on the calendar.

### Any Day, 1940

What happened on October 4 was duplicated, of course, on October 3, on October 5, and on any day, for that matter, that you might care to name throughout the year. Indeed, most days must have been even more catastrophic for if we divide that total deaths, 35,000, by 366 days in 1940 we find that fatalities averaged more than 98 a day."

How to reduce the number of deaths and injuries on our highways is a problem to which much study and effort are being given these days.

It is the judgment of the Automobile Safety Committee quoted below "that nine-tenths of all motor vehicle accidents could be prevented."

What proportion of these accidents are due to liquor? This is a question which is receiving more attention than formerly, but not as much as should be given it. For it is certainly true that drinking and drunken drivers are a major cause of these accidents and that accidents resulting from drink are preventable.

What do competent authorities have to say on this matter? We quote first from the National Safety Council which certainly does not have a Prohibition bias. For the first few years after Repeal this Council made little of drink as a contributing cause of these accidents, but later faced the problem squarely, set competent and impartial investigators to work on it and are now giving out figures that are little short of startling as to the responsibility of liquor drinking for this appalling toll of deaths and accidents on our highways.

The National Safety Council appointed a Committee on "Tests for Driving Intoxication" consisting of 23 doctors, police officials and lawyers, of which Judge Harry H. Porter, Chief Justice of the Municipal Court of Evanston, Illnois, is Chairman. This Committee spent two years on gathering data.

### Alcohol Responsible for 60% of Traffic Deaths and Injuries

In summarizing the Committee's findings, Judge Porter in November, 1938 said:

"Last year there were 40,000 traffic deaths in the United States and alcohol was responsible for six of every ten traffic deaths and injuries.

"Some say this figure is too high but this committee has spent two years gathering data on the subject and we believe six out of ten is accurate. If the actual figures were only half what we estimate, 12,000 deaths and countless injuries every year would certainly justify a campaign against mixing gasoline and alcohol. This is the biggest traffic problem in America today. The chief development in the campaign has been the development of scientific tests to determine the amount of alcohol in the accidents of people involved. In accidents 6 states and 96 cities now use these tests and the number is rapidly increasing."

We quote from another high authority, the Kemper Insurance Organization whose President is James S. Kemper, who is also President of the Lumberman's Mutual Casualty Company (which probably carries the largest amount of automobile insurance of any company in America) and of the American Motorists Insurance Company and other companies.

Twenty-three years ago the Kemper Insurance Organization appointed the Central Automobile Safety Committee "to study accident causes and guard against recurrence." This Committee made up of representatives of the underwriting, safety, statistical, claim, medical and sales promotion departments of the organization, probably has the longest record of continuity of any committee devoted exclusively to reducing the frequency and severity of automobile accidens.

### 10,000 Deaths due to Liquor

The annual report of this Safety Committee for the year 1939-1940 contains the following statement:

"Probably not less than 10,000 of the 32,600 motor vehicle fatalities that occurred in 1939 were directly or indirectly traceable to the effects of liquor."

The Committee further declares that the records of motor vehicle accidents that are attributable to drink as given out by the various States "grossly understate the number and proportion of accidents that arise from the deadly mixture of drinking and driving." We quote from the report as follows:

"According to state accident records, 8% of the motor vehicle accidents are attributable to drinking. As a general rule, only those individuals who are visibly and unquestionably under the influence of liquor are included in this count. There is reason to believe that liquor does not have to dull the senses to the point where a man is noticeably drunk before he becomes a menace on the roads, and consequently we must turn to more scientific methods of measuring drunkenness if we are to learn the part that is actually played by liquor in our bad accident record.

"Scientific chemical tests based on the use of the breath, blood, or other bodily substances, have been developed to the point where they produce reasonably dependable evidence of the degree of intoxication of the individual, and wherever scientific tests have been made they have shown that state accident records grossly understate the number and proportion of accidents that arise from the deadly mixture of drinking and driving."

After referring to the difficulty of proving that a driver is drunk under existing laws and suggesting as a remedy the equipment of police to make scientific tests for alcohol on anyone who appeared to be unsteady in his driving the report says:

"Whether this plan or some other offers the more effective solution to the problem is something which remains to be seen. In the meantime let us remember that drinking and driving won't mix. Why ask for an accident?"

### Liquor and Deaths After Dark

The 1940 "Book of Street and Highway Accident Data" of the

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## NATIONAL REFORMER HONORED

The degree of Doctor of Divinity was conferred upon Rev. W. S. Fleming of Chicago by Geneva College, Beaver Falls, Pa., at the commencement concluding the summer session of the college, August 14th.

For a period of ten years Dr. Fleming was on the staff of The National Reform Association giving his time and energy to promoting the Association's work on behalf of the Bible in the public schools. During this period he not only spoke on this subject in many states and carried on successful state campaigns, but also gave much time to investigating this subject. We regard him as one of the best informed men in America on this subject. As stated in former issues of this paper he has about completed the manuscript for a book on "God in the Public Schools" which we hope soon to publish.

Dr. Fleming is a Methodist and pastor of the Westwood Community Methodist Church of Elmwood Park, a suburb of Chicago. We are glad he has received this deserved recognition of his work both as a pastor, and in the field of Christian public education.

## "WHY I DID NOT BECOME A PREMILLENNIAST"

Rev. Walter McCarroll, D. D., of New York City, is the author of the booklet with the above title which we commend to the readers of The Christian Statesman. The writer had read a number of books setting forth the premillenarian view and was "almost persuaded" this view was scriptural. Before making a final decision on the subject he decided to make a more thorough study of it after which he came to the definite and fixed conclusion that the premillennial teaching is unscriptural. A summary of the reasons that led him to this conclusion is contained in this booklet of 60 pages. Dr. McCarroll goes to the heart of the subject taking up the leading scriptural passages on which the advocates of this theory rely to establish their views.

In these days of world unrest and war, when the advocates of the premillenarian view are very active and aggressive as they always are in such times, Dr. McCarrol's discussion of this subject is timely and needed.

The booklet can be secured for 15 cents (to cover cost of printing) by writing to Dr. Walter McCarroll, 110 Morningside Drive, New York, N. Y., or The National Reform Association, 209 Ninth Street, Pittsburgh, Pa.

## COST OF INTERNATIONAL PEACE

All Americans are united in wanting war abolished and international peace established. But when it comes to paying the price, many of them are unwilling to do so. Peace can be had, but it will come at a price. There will be no lasting peace in the world until an international or world government is established through which international disputes can be settled by peaceable means, instead of by resort to war.

This was the judgment of the most forward looking and best informed of the world's statesmen at the close of the first world war. What has happened in the last twenty years has proved the correctness of their view, and today there are very few outstanding leaders, informed on world affairs, who are not of the same conviction. Nevertheless we have people who cry, "peace, peace," who shout from the housetops that America should mind her own business in the present world conflict, and oppose American participation in any League or Association of Nations. They want peace but they won't pay the price of peace. We sometimes wonder whether they are not the real "war mongers." To all such we commend the following taken from an article by Walter Lippman, which appeared in August, 1928 issue of the Atlantic Monthly:

"For my own part I cannot take seriously any project of peace which does not rest upon a clear acceptance of the premise that the establishment of order in international society depends upon the development of agencies of international government. I can sympathize with those who prefer the liberty of our present international anarchy to the responsibilities of an international society. I am inclined to think that a stable international order would be oppressive and unpleasant in many ways, and I am not wholly sure that I am prepared to pay the price which the establishment of peace on earth would cost. There are many advantages, especially for nations as favorably placed as the United States, in the freedom which this disorganized planet permits us. If we prefer to retain that freedom, let us at least not deceive ourselves with the notion that we are in any fundamental sense working to abolish war. For war will not be abolished between the nations until its political equivalent has been created, until there is an international government strong enough to preserve order and wise enough to welcome changes in that order."

## SUNDAY MOVIE CONTESTS

The 1941 Pennsylvania Legislature amended the Sunday Movie Law by increasing the number of signers to petitions required for putting this issue on the ballot from 5% to 20% of the highest number of votes cast for any office in the last preceding election. The issue can be brought up not oftener than every fourth year instead of every fifth as before, and henceforth only in the November municipal elections.

With twelve counties still to hear from, according to information just received, this issue will be voted on at the November Election this year in York, Uniontown, East McKeesport, Perkasie, Ramey, Milford, Montrose, McDonald, Scottdale, Avonsmore, and in Morgan, Mill Creek and Zerbe Townships. The National Reform Association furnishes literature specially prepared for use in these campaigns and also speakers to address ministerial associations and public meetings on this issue. Those wishing literature or speakers can communicate with Dr. R. H. Martin, President of The National Reform Association, 209 Ninth Street, Pittsburgh, Pa.

## WILLIAM ESLER

With sorrow we record the death of William Esler of Wilkinsburg, Pennsylvania, which occurred on Friday morning, August 9th. Mr. Esler was a member of the Board of Directors of The National Reform Association and a staunch friend of the National Reform cause. He recently recovered from a very serious illness sufficiently to resume his work but was again stricken one week before his death.

A more extended notice of his death will appear in the next issue of The Christian Statesman. Meanwhile we extend to Mrs. Esler our sincere sympathy.

# HELP STOP LIQUOR TRAFFIC

We wish to keep before the readers of The Christian Statesman that there is a concerted effort on over the United States to suppress the advertising of intoxicating beverages in newspapers, magazines, on the radio, and by other mediums. This is sponsored by the National Temperance and Prohibition Council in which some twenty-five national organizations dealing with the liquor problem are represented. The chief line of attack is by protest to editors or managers of magazines and newspapers publishing these advertisements, and to national radio systems and local radio stations accepting liquor advertisements.

The most effective method of protest is by personal communication—usually by letter or post card, or, if the offending station or paper is near at hand, by phone call. Organizations can protest through their officials, or by petitions signed by individuals, but individual protests are more effective.

It will add to the effectiveness of these protests to give reasons for discontinuing this advertising. One or more of the following may be used, but in every case they should be put in your own language.

1. Advertising intoxicating liquors is not a right but a special privilege. The United States Supreme Court has ruled that the selling of intoxicating liquors for beverage purposes is not "an inherent right of a citizen." If their sale is not an inherent right, neither is their advertising for sale an inherent right. In both cases it is a special privilege. Stopping this advertising deprives no one of a right, only of a special privilege.

2. Regarding the injury resulting from the sale of intoxicating liquors the United States Supreme Court has said: "The statistics of every state show a greater amount of crime and misery attributable to the use of ardent spirits obtained at these retail liquor saloons than to any other source."

—United States Supreme Court, Crowley vs. Christenson, 137 U. S. 86.

Those who for the sake of profit advertise intoxicating liquors along with those who sell them, share a heavy responsibility for the crime and misery resulting from their use.

3. It is the verdict of science that alcohol is a narcotic poison and a habit forming drug. These intoxicating beverages advertised contain anywhere from 4% to 50% of alcohol—beer about 4%, wines 12 to 20%, and distilled liquors from 45 to 50%.

If these poisonous beverages are to be advertised at all, the truth and the whole truth concerning them should be included in the advertisement. The users should be warned that they contain alcohol, that alcohol is a poison to the human system, and they should be warned against the dangers and injury liable to result from their beverage use.

It will be well to quote one or more authorities in making your protest. From a large selection of recognized authorities we quote the following:

"Alcohol is a poison which has destroyed more lives than probably all other poisons in the world put together."

—Dr. John Harvey Kellogg, Director, Battle Creek Sanitarium.

"No other poison causes so many deaths or leads to or intensifies so many diseases, both physical and mental, as does alcohol in the various forms in which it is taken."

—Emil Bogen, Ph. D., Pathologist, Olive View Sanitarium, California.

"Alcohol is a depressant, habit-forming, narcotic drug."

—Dr. Haven Emerson, Columbia University.

"Alcohol is alcohol, either in whiskey or beer . . . It is nonsense to claim that beer is a hygienic drink. It is drunk chiefly for its alcoholic effect, and if the alcoholic effect is produced the danger of alcohol exists."

— Dr. Eugene Lyman Fisk, Medical Director of "Life Extension Institute."

"Alcohol is a poison, inherently, absolutely, essentially; in a drop, in a gill, in a pint, or in a gallon; in all quantities, and in every quantity it is a poison. Plainly the quantity cannot alter its chemical constitution."

—Edward C. Mann, M. D., in the Journal of the American Medical Association.

"Alcohol belongs to the same group of narcotics as ether, chloroform and chloral."

—Dr. Arthur Bevan, Rush Medical College, University of Chicago.

"The majority of our recruits are predominantly beer drinkers . . . alcoholism caused by drinking distilled spirits usually develops as a sequel to beer drinking."

—Dr. Adolf Liechti, Zurich.

"Without beer alcoholism we would have no alcohol problem in Germany. For the great majority of our addicts are beer drinkers."

—Dr. Georgi, Darmstadt.

"Nothing is more erroneous from the physician's standpoint, than to think of diminishing the destructive effects of alcoholism by substituting beer for other alcoholic drinks."

—Prof. Strumpel, of Breslau, Germany.

"There isn't a thought in a hogshead of beer. There isn't an idea in a whole brewery. . . . Its effect upon the brain is to stagnate thought."

—Theodore Roosevelt.

"A player should abstain absolutely from poisons, such as alcohol."

—Knute Rockne.

"Coaches and trainers are dead against the use of alcohol even in beer."

—Alonzo Stagg.

"I wouldn't waste time to train a boy who uses alcohol even in moderation. He doesn't give himself a chance and he jeopardizes his team."

—"Hurry Up" Yost.

"To put alcohol into the human body is like putting sand in the bearings of an engine. I do not drink any kind of liquor: I always felt I had a better use for my head."

—Edison, who never drank, nor permitted any of his laboratory workers to drink.

"Alcohol knocks off the last inch of efficiency which in all really fine work makes the difference between first rate and second rate."

—Bernard Shaw.

4. The United States Congress has enacted a very stringent Food and Drug Act covering the advertising of food and drugs. This law forbids the advertising of any food or drug in such a way as to make any claim for it that it does not measure up to. It also requires in case the product advertised contains any substance that is injurious when used in the ordinary way, that this fact shall also be included in the advertisement. Furthermore, under the definition of a food and a drug as used in the Act, intoxicating liquors are without doubt included. It is, therefore, only fair that the advertisers of intoxicating beverages should comply with the provisions of this Act.

### Stop Radio Advertising of Beer

While we appeal to our readers to protest against all kinds of liquor ad-

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# Association Activities

The Christian Citizenship Conference at Winona Lake, Indiana, which The National Reform Association has held there each summer for many years, was held this year, July 29th to August 1st. The program as given in the June issue of The Christian Statesman, was carried out in full. The attendance was larger than one year ago and there was a manifest interest in the messages given.

Rev. Ross M. Haverfield's four messages on the general subject, "Practical Religion," were, as the subject indicates, practical and well received. A summary of his first subject, "Defining Religion in Personal Terms," is contained in this issue of The Christian Statesman. His other subjects were "The Commission of the Converted," "The Christian Religion as a Preventative," and "The Development of our Potenteial Spiritual Resources."

Dr. R. H. Martin gave two messages on each of the following subjects, "America's Christian Responsibility in the World Situation" and "Christian Public Education." In discussing the former subject he stressed the importance of our Christian leaders developing a strong public sentiment for the United States taking the lead in establishing a new world order on a Christian basis and an international or world government. In discussing the latter he advocated the right and duty of our public schools to include in their curriculum the teaching of the fundamentals of religion, to build the character of our nation's youth and fit them for the duties and responsibilities of citizenship.

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For the first time in its history, the Winona Lake School of Theology this summary included in its curriculum a course on Christian Citizenship. This course was taught by Dr. Martin, President of The National Reform Association, with daily lectures throughout the second semester. The subjects covered were The Bible as a Book on Citizenship, The Christian Sabbath, The Bible and Religion in Public Education, and International Relationships. Those taking the course, while not large in number, were very much interested and did good work.

The enrollment of the Theological School this summer was 82, the largest in its history. At least half of them are ministers of the Gospel. They came from some twenty states and from almost as many denominations.

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In August our Association published 15,000 copies of a Dauphin County Pennsylvania Liquor Leaflet similar to the liquor leaflets our Association heretofore published for 14 other Pennsylvania counties, in all about 500,000 leaflets. Harrisburg, the capitol of Pennsylvania, is located in Dauphin County. The Dauphin County W.C.T.U. is taking and paying for 10,000 copies of this leaflet, the Pennsylvania Council of Churches, 1,000 copies, and the State Christian Endeavor Society, 500 copies. We are hoping that other county groups will take this leaflet in quantities sufficient so that all groups working together will cover the county thoroughly. This will require 25,000 copies.

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Mrs. Ella Black, President of the Pennsylvania State W.C.T.U., values these county liquor leaflets so highly that she has ordered 10,000 copies for use by the State organization throughout the state and with a view to encouraging the leaders of county organizations interested in temperance to secure them for their own counties.

Our Association is now in touch with leaders in a number of counties and will be glad to communicate with persons in any Pennsylvania County wishing to secure them. The leaflets, 4 pages are now printed in two colors and are very attractive. In quantities of 10,000 copies and up for a county, they can be obtained at the rate of $10.00 per thousand, one cent each.

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The Beaver County Committee of The National Reform Association in July published 2,500 copies of a Wet and Dry Map of Beaver County. The map is in three colors—Dry districts, white; Wet districts, red; and semi-Dry districts, blue. Although Beaver County is one of the wettest counties in Pennsylvania, there are now 17 of the 53 districts of the county that are dry as the result of local option elections on intoxicating beverages, and three are semi-Dry. These districts as as follows:

**17 Dry Districts—Sale of Liquor and Beer Prohibited**

**BOROUGHS:** Beaver, Darlington, Frankfort Springs, Glasgow, Hookstown, New Galilee, Patterson Heights, Shippingport.

**TOWNSHIPS:** Borough, Brighton, Daugherty, Franklin, Green, Hanover, Ohio, Patterson, Raccoon.

**3 Semi-Dry Districts—Sale of Liquor or Beer Prohibited**

Georgetown Borough, Dry on beer only; Big Beaver Township, Dry on beer only; Chippewa Township, Dry on liquor only.

**33 Wet Districts—Sale of Liquor and Beer Legal**

Remaining 18 boroughs and 15 townships.

Since Repeal in 1933, there have been 84 Local Option Elections on liquor and beer in 19 of the 27 boroughs and 16 of the 26 townships of the county—35 on liquor and 49 on beer.

The Drys won in 19 contests on liquor and lost in 16; won in 22 contests on beer and lost in 27.

The Beaver County Branch of The National Reform Association has taken part in practically all of these 84 Local Option Contests on liquor and beer, in most of them a leading part, providing petitions and assistance in filing them, helping to organize local communities for the campaigns, furnishing special literature in large quantities and speakers, and providing attorneys for counsel and in Court cases.

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In the June issue of The Christian Statesman we published extracts from a paper read at the meeting of the American Medical Association in June this year, by three eminent medical men in which they insisted that the vendors of intoxicating liquors should be required to label their products according to the requirements of the Federal Food, Drug and Cosmetic Act. This would require them to state the scientific truth in the labeling of the beverages, that they contain alcohol which is a poison and habit-forming. Dr. Moore, one of the authors of this paper, sent us copy of the paper in full, in advance of the meeting. The paper will probably be published in medical journals. However, we value it so highly that our office is providing 50 mimeographed copies of the paper (3,000 words) and is sending copy to each of the 25 organizations represented in The National Temperance and Prohibition Council, and other temperance leaders throughout the nation.

"It is peculiarly fortunate," say these medical authorities, "that the Federal Food, Drug and Cosmetic Act, if properly applied, would compel the liquor industry to carry on propaganda for temperance on their own liquor bottles."

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The Annual Meeting of The Nation Reform Association will be held on Tuesday, December 2nd, in Pittsburgh, Pa.

## The Issues Involved

(Continued from first page)

simple and revolutionary idea, that man is not a means to an end, not something to be exploited by class or by State, whether for wealth or for war, but an end in himself: that the highest of values on this earth is the preciousness of human life; that the only morality, the only justice which is built upon a rock, is that which respects the sacredness of the human personality: that laws, and institutions and states are of man's own making, and exist for him, not he for them, and that the first business of the State is to cherish and promote his individual freedom — to grow in peace into the full stature of his being. This idea we call Democracy."

### The Issues—by Stanley High

The issues are set forth in a pamphlet entitled "Can Christianity Survive" by Dr. High in these words:

"The most critical, long term issues with which Adolph Hitler has confronted Western Civilization are not political and economic. They are moral and religious. His political and economic program has destroyed the machinery of German democracy. His moral and religious program is more radical than that. By it, he proposed not merely to alter the mechanism of the Church to fit the Nazi pattern. He proposed, rather, to destroy both the faith on which the church is founded and the way of life to which it is committed. For the faith of the Christian Church, he seeks to substitute a neo-paganism. In place of the Christian way of life, he is attempting to establish a standard of human conduct and a system of human relationships which involve a complete repudiation of the New Testament and make a deliberate mockery of Christ."

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## Liquor and Highway Fatalties

(Continued from page 3)

Travelers Insurance Company contains the following:

The records show that a majority of the automobile deaths are at night whereas we know that most of the automobile driving is in the day time. A table shows that 58.8% of fatal accidents are between 6 P. M. and 6 A. M.

It is safe to say that the motor vehicle death rate, based on mileage, is at least three times as high by night as by day. Chief reasons for this night time slaughter are

1. Lower visibility
2. More drunken driving and walking
3. Fatigue

Deaths from automobile accidents during the normal hours of darkness (6 P. M. to 6 A. M.) increased 18% from 1930 through 1939. Deaths during daylight decreased 20%.

The fact that deaths take a sharp jump at midnight is worthy of note. This hour, when parties break up, is always dangerous.

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## Defining Religion

(Continued from page 2)

upon the little children and blessed them; he touched the leper and healed him, and the sightless eyes of the blind and he saw; he lifted up the fallen and he ministered to the needy. And he touches the multitudes to-day through the Church and Christian organizations, using the consecrated hands of a great host of devout people to uplift the fallen, to feed the hungry, to care for the sick, and to minister to the dying. Praying hands are serving hands, and Christian hands are hands by which Christ helps. Have you ever looked at your hand and asked yourself just what that hand has done for the Master?

The poet reminds us that

"Christ has no hands but our hands
To do His work to-day."

As we look about us in these troubled days, when there is much yet to be done, when the Kingdom is still in the building, and when there is so much of sin and intemperance and crime, may our hands feel the impulse of His Spirit and become useful in His service and skillful in His ministry of love and forgiveness.

Dr. Henry VanDyke gives us a summary of "Four things a man must learn to do if he would keep his record true:

To THINK without confusion, clearly;

To LOVE his fellow-man sincerely;

To ACT from honest motives purely;

To TRUST in God and heaven securely."

May God use us as disciples of Christ, and make us worthy to be called "Christian",

"A Mind through which Christ Thinks;
A Heart through which Christ Loves;
A Voice through which Christ Speaks;
A Hand by which Christ Helps."

## Help Stop Liquor Advertising

(Continued from page 5)

vertising whether in newspapers, magazines, over the radio, or by other means, we make a special appeal for efforts to stop this advertising over the radio.

1. Because it is even more objectionable than most other advertising of liquors.

2. Because there is more hope of immediate success in stopping this form of advertising than most others.

It should be understood that there is practically no advertising of distilled spirits over the radio, not so much of wine, but a great deal of beer. The distillers have been wise enough to see how offensive radio advertising of their product is and few of them have undertaken it. But the brewers, lacking in wisdom and common sense, are very aggressive in this form of advertising. The National Broadcasting Company has banned the advertising of all kinds of intoxicating beverages including wine and beer over its network programs. Consequently no protest need be sent to their headquarters. The Columbia Broadcasting System, 485 Madison Avenue, New York, N. Y., bans hard liquors but not beer or wine over its network. The same is true of the Mutual Broadcasting System, 435 N. Michigan Avenue, Chicago, Ill. These national broadcasting companies should be communicated with.

However, the most effective way of getting liquor advertising off the air is for the citizens of communities where local radio stations advertise beer to protest to these stations. This we learn from authoritative sources.

### Protest Beer Advertising Pittsburgh Stations

We make a special appeal to readers who live in the Pittsburgh district to join with us and other groups we are interesting in a united and sustained effort of protest to stop beer advertising over the radio stations located in Pittsburgh. When you listen in on beer advertising be sure to get the name of the station and write or phone your protest at once. The names and addresses of the Pittsburgh stations are as follows:

WCAE, 21st floor, William Penn Hotel, Pittsburgh.

KDKA, Grant Building, Pittsburgh.

WWSW, Keystone Hotel, Wood St., Pittsburgh.

KQV and WJAS, Chamber of Commerce Building, Pittsburgh.

# WAR OR CHRISTIAN WORLD ORDER

By the Editor.

This article is written on the basis that Hitler will lose the war. Our conviction that he will lose it is based upon the following:

1. God is the Sovereign Ruler of the world. Before Him the mightiest nations are but as "a drop in a bucket and are accounted as the small dust of the balance." We cannot believe it is in line with His purposes for Hitler to win the war, and drive the world back to the barbarism of the dark ages.

2. Hitler's making war on Russia. Whatever the outcome of the titanic struggle between these two powers, it will greatly weaken Hitler's resources both in man power and war materials. Providence is surely in this.

3. The constantly growing spirit of revolt among the European nations Hitler has subjugated and overrun. Former President Hoover recently declared "the hatred of Hitler in the countries he has conquered will prove more terrible than the blizzard was to Napoleon" and that "Hitler's kingdom could not survive even if he suffered no military defeat on the continent."

4. The indominable spirit of the British and the resources of their Empire.

5. The might of America which is being thrown increasingly into the scales against Hitler, and the constantly growing public opinion for America's participation to insure Hitler's defeat.

### The New World Order

After Hitler's defeat, what of the peace to follow? What of the New World order that will take the place of the order that has been?

This is a matter of momentous concern. It should loom before us even now as the world's supreme problem.

For we can win in the war and lose in the peace. This was done in the First World War. The Versailles Treaty of Peace sowed the seeds of the present world war. What a tragedy if the same mistake should be made at the close of this war Every lover of peace should resolve to do everything in his power to prevent it.

America has a responsibility for this new world order commensurate with her strength and her ideals of justice, liberty and peace. Our appeal is for America to measure up to this responsibility. The degree to which she measures up will depend largely upon the Christian people of America, especially upon our Christian leaders. For if the new order is not to sow the seeds of another and more terrible war, it must be a Christian order; it must be based upon the Christian principles of justice, liberty, humanity and brotherhood.

### The Church's Responsibility

To create and develop a strong public sentiment, first for America's accepting her Christian responsibilty to take a leading part in establishing the new World Order, and second for establishing it upon a Christian basis, this is a responsibilty resting upon the Christian Church and Christian people of America—a very grave responsibility in meeting to which they would do well to give their best thought and energy.

We have said the new World Order must be Christian, if it is to bring real and lasting peace. This is the plain teaching of Scripture. Read Isaiah 2:1-4, where we are taught that when the nations accept and order their relationships with each other according to the laws of God, there shall be peace among the nations. When they are governed by His laws—then, Isaiah says, "He (the Lord, the Christ, Jesus) will judge between the nations and will decide concerning many peoples: and they shall beat their swords into plowshares and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war anymore."

It is also the testimony of experience that the new World Order must be built on a Christian basis if it is to bring peace. Certainly the present order, based largely upon national selfishness and greed, upon racial and national prejudices, has brought anything but peace. Outstanding leaders who are not Christians realize this and are saying that Christianity is the only hope for peace.

### A Campaign of Education

Nevertheless public sentiment in America hasn't been lifted to the level of accepting a World Order in which Christian principles will be actually operative in the dealings of nations with nations. There are many church people in America who are pagans in the principles they adhere to in the economic and racial dealings of our nation with other nations. A great campaign of education in teaching and applying Christian principles in international relationships, is essential in building a public sentiment for a Christian international order. The fact that outstanding statesmen of the world are coming out with frank statements that the new Order must be Christian, is encouraging and should be a challenge to the church to lead in a great educational program to this end. In a recent public address Vice President Henry A. Wallace said, "The world must not fail after this war to build a just and lasting peace based on the Lord's New Order, not on Hitler's. The United States must take a prime responsibility in moulding such a peace."

It is also encouraging to know that many of the Christian leaders of this country are alive to their responsibility in this matter, giving much study to it, preparing syllabuses for the study of this subject by church and other groups, and setting before their people Peace Programs. We mention here a booklet of 64 pages, "A Just and Durable Peace—Data Material and Discussion Questions," prepared by the Commission to Study the Basis of a Just and Durable Peace of the Federal Council of the Churches of Christ in America, which can be secured at 15 cents per copy from the Federal Council, 297 Fourth Avenue, New York, New York. Other valuable material can be obtained from this same source, from the National Peace Conference, 8 West 40th Street, New York City, and other organizations.

We are sorry that space will not permit the insertion of a challenging Peace Program adopted by the International Society of Christian Endeavor at its recent meeting in Atlantic City, "The Bill of International Rights" issued by the Catholic Association for International Peace, and other programs for peace.

We urge the readers of The Christian Statesman to secure the best literature obtainable on this subject, to study it, and to have this subject studied in organizaions of their congregations, or in groups organized for this purpose. We appeal to pastors and other Chrisian leaders to speak on this subject from their pulpits and from the public platform.

### No Greater Work

This work is of the greatest importance. The opportune time for doing it is now.

You can render no greater service to the church, to America, to humanity, to the Kingdom of God, than by giving your best in time, study and effort to the building of a strong public opinion in America for the building of the new World Order upon a Christian basis.

If you do not want a third World War now is the time and this is the most effective service you can render to prevent it.